| 1<br>2<br>3<br>4            | Mark J. Seifert (SBN 217054) SEIFERT LAW FIRM 50 California Street, Suite 1500 San Francisco, California 94111 Tel. (415) 999-0901 Fax (415) 901-1123 mseifert@seifertfirm.com                                                                                                                                                                                                   |                                                         |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 5<br>6<br>7<br>8<br>9<br>10 | Robert W. Fuller (pro hac vice) Lawrence C. Moore, III (pro hac vice) Pearlynn G. Houck (pro hac vice) Amanda P. Nitto (pro hac vice) ROBINSON, BRADSHAW & HINSON, P.A. 101 N. Tryon St., Suite 1900 Charlotte, NC 28246 Tel. (704) 377-2536 Fax (704) 378-4000 rfuller@robinsonbradshaw.com lmoore@robinsonbradshaw.com phouck@robinsonbradshaw.com anitto@robinsonbradshaw.com |                                                         |
| 12<br>13<br>14              | Attorneys for Defendant SOUTHEASTERN CONFERENCE                                                                                                                                                                                                                                                                                                                                  |                                                         |
| 15<br>16<br>17              | UNITED STATES DISTRICT COURT  NORTHERN DISTRICT OF CALIFORNIA  OAKLAND DIVISION                                                                                                                                                                                                                                                                                                  |                                                         |
| 18<br>19<br>20              | GRANT HOUSE and SEDONA PRINCE, on behalf of themselves and all others similarly situated,                                                                                                                                                                                                                                                                                        | Case No. 4:20-cv-03919-CW                               |
| 21                          | Plaintiffs,                                                                                                                                                                                                                                                                                                                                                                      |                                                         |
| 22                          | v.                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF APPEARANCE OF<br>AMANDA P. NITTO ON BEHALF OF |
| 23                          | NATIONAL COLLEGIATE ATHLETIC                                                                                                                                                                                                                                                                                                                                                     | DEFENDANT SOUTHEASTERN CONFERENCE                       |
| 24                          | ASSOCIATION; PAC-12 CONFERENCE;                                                                                                                                                                                                                                                                                                                                                  | CONFERENCE                                              |
| 25                          | THE BIG TEN CONFERENCE, INC.; THE BIG TWELVE CONFERENCE, INC.;                                                                                                                                                                                                                                                                                                                   |                                                         |
| 26                          | SOUTHEASTERN CONFERENCE; and ATLANTIC COAST CONFERENCE,                                                                                                                                                                                                                                                                                                                          |                                                         |
| 27                          | Defendants.                                                                                                                                                                                                                                                                                                                                                                      |                                                         |
| 28                          |                                                                                                                                                                                                                                                                                                                                                                                  | J                                                       |

| 1        |                                                                                                     |  |
|----------|-----------------------------------------------------------------------------------------------------|--|
| 2        | TO THE COURT, ALL PARTIES, AND ALL COUNSEL RECORD:                                                  |  |
| 3        | PLEASE TAKE NOTICE that Amanda P. Nitto of the law firm Robinson, Bradshaw &                        |  |
| 4        | Hinson, P.A., 101 N. Tryon Street, Suite 1900, Charlotte, NC 28246, fully preserving all rights,    |  |
| 5        | defenses, and motions available to Defendant Southeastern Conference ("SEC"), including,            |  |
| 6        | without limitation, objections to service, jurisdiction, and venue, hereby enters her appearance as |  |
| 7 8      | counsel of record for SEC in the above-referenced action.                                           |  |
| 9        |                                                                                                     |  |
| 10       | Please direct all future filings, correspondence, notices and other contacts regarding this         |  |
| 11       | case to Ms. Nitto through the electronic filing system or the address listed below.                 |  |
| 12       |                                                                                                     |  |
| 13       | Dated: July 10, 2020 ROBINSON, BRADSHAW & HINSON, P.A.                                              |  |
| 14       |                                                                                                     |  |
| 15       | By: <u>/s/ Amanda P. Nitto</u>                                                                      |  |
| 16       | Amanda P. Nitto (admitted <i>Pro Hac Vice</i> )<br>101 N. Tryon St., Suite 1900                     |  |
| 17       | Charlotte, NC 28246<br>Tel. (704) 377-2536                                                          |  |
| 18       | Fax (704) 378-4000<br>anitto@robinsonbradshaw.com                                                   |  |
| 19       | Attorneys for Defendant Southeastern Conference                                                     |  |
| 20       |                                                                                                     |  |
| 21       |                                                                                                     |  |
| 22<br>23 |                                                                                                     |  |
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| 26       |                                                                                                     |  |
| 27       |                                                                                                     |  |
| 28       |                                                                                                     |  |
|          | Notice of Appearance on Behalf of Defendant Southeastern Conference                                 |  |